

FMCA's South Central Area SIX-STATE RALLY ASSOCIATION, INC.



Dear Commercial Supporter,

The Six-State Rally Association is pleased to announce our **44th South Central Area Rally** that will be held **October 25th through October 28th** at the Four States Fairgrounds. The exhibit areas and services will be open to the attendees starting Wednesday noon to 4 p.m., Thursday, Friday, 9 a.m. to 4 p.m. and Saturday 9 a.m. until noon.

Indoor exhibitor / vendor booths are a nominal 10-foot by 10-foot and are available at a rate of \$195. You may request additional booths at the rate of \$100 each. Requested corner booth assignments will be an additional \$30. The booths will be decorated with eight-foot back draping and three-foot side drapes. Display height is limited to eight feet. A bare table and two chairs will be included. Setup day will be 8 a.m. to 5 p.m. on Tuesday, October 24th. There is a live-in coach fee of \$150 for General Parking (5 nights). Early arrival is available.

The **display coaches** will be allocated a nominal 20-foot by 40-foot area at a rate of \$195 per initial space that includes one coach. Additional display coach sites will be \$100 each. A provision for a live-in coach is listed on the Coach Dealer Registration form.

Motorhome Dealers will be governed by the Arkansas Motor Vehicle Commission's off-site exhibit rules.

Outdoor display space for service providers is at the rate of \$195 for the initial space and \$100 for each additional space. Please state the required space on the registration form to allow proper planning for your display. A live-in coach fee of \$150 is required if living in the display space. Display Parking covers Tuesday through Saturday, (5 nights). Early arrival is available.

A registration form is enclosed for your consideration. Additional details are provided. Your registration form and all associated documents, along with your fees, should be submitted to Six-State Rally Association, c/o FMCA, 8291 Clough Pike, and Cincinnati, OH 45244. You may also fax the registration form and associated documents, along with your credit card authorization, to 800-543-4717 or 513-474-2332.

Spaces are limited and will be assigned on a first-come first-served basis. See our web site www.sca-fmca.com for additional details.

Please note the Insurance Requirement highlighted on the Registration Form.

Should you have any questions concerning the exhibit area please feel free to contact:

Herman Alsup
Vendor Captain
806-368-2648 cell
halsup1962@aol.com

Les Price
Seminar Contact
636-373-0684
les62148@gmail.com

Les Price
Display Coach Captain
636-373-0684
les62148@gmail.com

We hope that you will mark your calendar and join us as we celebrate "Halloween Party", the **44th Annual South Central Area Rally**.

Sincerely,

Les Price
Les Price
Vice President – Northern Region
Commercial Chairman
636-373-0684
les62148@gmail.com

Joe Wright
Joe Wright
Senior Vice President
Rally Master
620-870-9772
joew.3390@gmail.com

Rod Sartwell
Rod Sartwell
President
National Area Vice President
918-289-8939
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FMCA's 44th South Central Area Rally SIX-STATE RALLY ASSOCIATION, INC.



2017 Six-State Rally **Exhibitor / Vendor** REGISTRATION
 Texarkana, AR Wednesday, October 25 through Saturday, October 28, 2017

Company Name			Date
Contact Name			FMCA Member Number
Address			
City	State	Zip	Credentials are Not Transferrable
Phone	Cell Phone		
Fax			
E-mail			

Name and Phone Number of Company Representative (if different from the Contact Name)

CERTIFICATE OF LIABILITY INSURANCE REQUIRED WITH REGISTRATION

Each exhibitor must carry their own all risk insurance on his property and must be covered by a comprehensive general liability insurance policy providing limits of at least \$1,000,000 combined bodily injury and property damage per each occurrence. An Insurance Requirement and Liability Release (mailed with confirmation) must be received at FMCA prior to the event.

INDOOR DISPLAY SPACE nominal 10'x10' (Vendor/Service Provider) Includes one table and two chairs. Initial Space	\$195.00	#	\$
Additional Space Includes one bare table	\$100.00	#	\$
Electric Service for display space	\$10.00	#	\$
Corner Booth Assignment	\$30.00	#	\$

***Please, no presentations using PA equipment allowed in exhibit area.
No product demonstrations outside of booth space.***

List Product(s) or Service(s):

LIVE-IN COACH FEE. Tuesday thru Saturday (5 nights) Required if living in an RV on rally grounds. General Parking, Full Hookups -	\$150.00	#	\$
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OUTDOOR DISPLAY SPACE (Vendor/Service Provider)	\$195.00	#	\$
Additional Space	\$100.00		
ELECTRIC (N/A if live-in coach fee applies)	\$ 50.00	#	\$

List Product(s) or Service(s):

How do you display? (tent, trailer, motorhome, etc.)

Space size limited – List required space size:

COMPLIMENTARY FULL Rally PRIVILEGES are available	\$ N/C	#	\$
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EARLY ARRIVAL – October 23 rd pay on site	\$ 30.00		\$
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GOLF CART Rental (2 passenger) - October 25 thru October 29, 2017— Golf Carts need to be returned by 10:00 a.m. on Sunday, October 29.	\$270.00	#	\$
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SPONSORSHIP: Donations help sponsor rally Events. Special recognition is afforded to major contributors. To be a SPONSOR contact Les Price, Commercial Chairman, cell phone; 636-373-0684 email: les62148@gmail.com

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Event Examples: Door Prize Booth, Volunteer/Vendor Cookout, Ice Cream Social, Evening Entertainment, First Timers Reception, Ladies Luncheon, Golf Carts, Breakfast, Water/Ice

PROMOTIONAL LITERATURE DISTRIBUTION
(for distribution in attendee's Goodie Bag and available at the Information Table)

No charge \$

Ship Clearly Marked material to arrive no later than October 20. Shipping address:
Four States Fairgrounds, 3700 E. 50th Street, Texarkana, Arkansas 71854

PROGRAM ADVERTISING – Souvenir 44th Annual Program Book
Ad Copy Deadline Date – September 1. Email *camera ready high resolution jpg ad* to both rallyprogram@fmca.com and earlepowell@gmail.com. Address program book questions to Earl Powell at email or 405.406.8118. Publication of ads received after the deadline date cannot be guaranteed.

.. Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$
.. Inside Front Cover .. Inside Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$
.. Inside Full Page (color)	7" wide x 10" tall	\$200.00	\$
.. Inside Half Page (color)	7" wide x 5" tall	\$125.00	\$
.. Inside 1/4 Page (color)	3 1/2" wide x 5" tall	\$ 80.00	\$

SEMINAR / WORKSHOP Presentation Request (Maximum: 2 per Vendor)
Tech/Non-Tech/Craft (Attach additional sheet if necessary) 1 ¼ hours time periods

No Charge

Seminar Title:

Name of Presenter:

Expected Attendance: A/V Equipment Used:

Handout Material:

Description for Program:

Seminars are blocked in 1 1/4-hour time periods. Seminars are for the edification of the members and should be generic. Presenters should plan to have their own presentation equipment. Multiple seminars available only as time and space permits. Sales of a product or service may not take place in a seminar session or for membership gathering. The sale of a product or service may only be made in the exhibitor booth or on site of an outdoor vendor if appropriate fees have been paid. Deadline for seminars is October 1, 2017.

NAME BADGES (Please print clearly and attach additional sheet if necessary)
Company name, city, and state will be included.

No Charge

(1)	(3)
(2)	(4)

Cancellation/Refunds: Registration cancellation requests must be received no later than October 1st. Refund requests will be processed within 30 days of receipt of the cancellation request and are subject to a non-refundable \$25.00 handling fee and \$40 per booth fee, if applicable.

PAYMENT INFORMATION: Make Check Payable to FMC, Inc.
Mail to: South Central Six-State Rally Association c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244
Fax to: 513-474-2332 or 800-543-4717

Credit Card Information:	Discover	MasterCard	Visa	American Express
Card Number	<input type="text"/>			Expiration
Signature	<input type="text"/>			TOTAL
				\$ <input type="text"/>

Display space will be assigned based on several factors including, but not limited to, when your paid registration is received.

Les Price Commercial Chair 636-373-0684 cell Les62148@gmail.com	Herman Alsup Vendor Captain 806-368-2648 cell Halsup1962@aol.com	Joe Wright Rally Master 620-870-9772 cell Joew.3390@gmail.com
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