

17TH INTERNATIONAL AREA RALLY
“UNDER THE TUCSON SUN”
PIMA COUNTY FAIR GROUNDS FEB. 5 – 9, 2018

Vendor Invitation to Attend:

The International Area Association (INTO) of FMCA is holding its 17th annual Area Rally on Feb 5 – 9, 2018, at the Pima County Fair Grounds, Tucson, AZ. Of the 10 FMCA areas INTO has the largest area in FMCA. The INTO Area encompasses all of the United States and Canada with 70 chapters. A lot of our members routinely winter in Arizona so we are expecting a large turnout.

Enclosed is a Vendor Registration Form. Listed below is a summary of Vendor information:

VENDOR BOOTHS: Vendor booth size is approximately 10'x10' with pipe and drape. Table and chairs are available if needed.

VENDOR SET UP DATE/TIME: Sunday Feb 4, 8am – 4:30pm; Monday Feb 5, 8am – 11:30am.

VENDOR AREA OPEN: Monday Feb 5, 12noon – 4pm; Tuesday Feb 6, 9am – 4pm; Wednesday Feb 7, 9am – 4pm; Thursday Feb 8, 9am – 12noon.

SEMINARS: are approximately 75-minute blocks of time. To schedule a seminar, please contact INTO VP, Seminar Coordinator: Sherry Targum, cell 312-693-8992, email rsherry6@gmail.com

Consider Advertising: All advertng is in color at a very reasonable pricing.

Limited Full Hookups: We are almost half full on the 50 amp and 30amp Full Hookups.

Thank you for your support.

George Schremp
Sr. Vice President International Area FMCA
Rally Master for Tucson
540- 903 - 3595 gschremp@gmail.com

FMCA International Area Rally
Pima County Fairground, Tucson, Az. Feb 5 – 9 2018
Vendor, Seminar and Advertising Application/Registration

Company Name: RV Safety Accessories Inc Date: 08-05-17
Contact Name: Daryl Lawrence FMCA # C10135
Address: 113 Rainbow Dr #1345
City: Livingston, TX 77399
Phone: 936-329-2916
Email daryl@rvsafety.net Member of PRVCC YES or No

Camping Registration

Coach with 2 Adults 50 AMP w/s limited	\$300.00	\$	
Coach with 2 Adults 30 AMP w/s limited	\$280.00	\$	280.00
Coach with 1 Adult subtract	\$20.00	\$	
Each additional Guest	\$40.00	\$	
			Sub total \$ 280.00

Towables are welcome

Set up day is Feb 4, 8:00 AM - 4:30 PM, Feb 5, 8:00 AM – 11:30 AM Open noon on the 5th for business
Early arrival Feb 1 – 3 \$30.00 per night we will collect on arrival.

CERTIFICATE OF LIABILITY INSURANCE REQUIRED WITH REGISTRATION

Each vendor must carry their own all risk insurance on his property and must be covered by a Comprehensive General Liability insurance policy providing limits of at least \$1,000,000 combined bodily injury and property per each occurrence naming FMCA International Area Organization and Pima County Fairgrounds. An Insurance Requirement and Liability Release (mailed with confirmations) must be received by Carol Klenow, INTO Treasurer, prior to the event.

Per Booth

Indoor display space 10' x 10' with electric	\$210.00 X 1 =	\$ 210.00
Indoor corner space 10' x 10' with electric	\$230.00 X 1 =	\$ 230.00
Outdoor Vendor Display space, no service	\$200.00 X =	\$

If not camping on site Event Privileges includes breakfast & entertainment per person \$ 70.00 X = \$
Sub total \$ 440.00

How many chairs and tables do you need? chairs# 2 tables# 2

Advertisement in the Program: Must email advertainment in **JPEG format** to Maxine Schremp 540- 273-1606 or email ad to mschremp2002@yahoo.com. Ads received after deadline December 01, 2017, cannot be guaranteed.

Program Ad:	Full Page, Color JPEG format	\$150.00	\$
	½ Page, Color JPEG format	\$100.00	\$
	¼ Page, Color JPEG format	\$50.00	\$
Goodie Bag Insert: submit 400 items.	Free to Paid vendors	\$50.00	\$

Sub totals \$

Grand Total \$ 720.00

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Vendor Badges Names print clearly

First Jeff Last Lawrence

First Hannah Last Smith

First Last

Please describe your product: TireTraker™ Tire Pressure Monitoring Systems

Progressive Industries Surge & Voltage Protectors

Cancellations/refunds: Registration cancellation request must be made before December 15, 2017. Requests received after this date will receive no refunds. All cancellation will be charged \$25 handling fee and a \$25 per booth fee if applicable.

Please indicate door prizes you will provide: _____ Prize Sponsors will be recognized at events or entertainment.

MAJOR SPONSOR (Ice Cream social, Hot Dog Bash, Breakfast, entertainment): contact INTO Sr. VP George Schremp

Payment Information: make Checks payable to **INTO**. Mail checks to: **Carol Klenow, INTO-FMCA Treasurer, 3916 N. Potsdam Ave., PMB 2969, Sioux Falls, SD 57104.**

Mailing Goody Bag Items, (must be received by January 26, 2018) mailing address is: **INTO/ Name of Vendor (if applicable), C/O Pima County Fairgrounds, 11300 S Houghton Rd., Tucson, Az. 85747**

Seminars: Vendors interested in doing a seminar, there are rooms with seating available for seminars on Mon. 5/18 thru Thursday 8/18, in 1 hour – 15 min. blocks (75 mins.) of time at no charge. A/V equipment, screens, computer, etc. are the responsibility of the presenter. Please indicate the type of presentation, i.e. sales ___ or 2 informational. The INTO VP Seminar Coordinator, Sherry Targum will contact you.

General Information or questions Contact: INTO VP Vendors Coordinator: John McPherson
cell 757-880-9347, email macirishone@aol.com

INTO VP Seminar Coordinator: Sherry Targum
cell 312-693-8992, email rsherry6@gmail.com

INTO SR. VP Rally Master: George Schremp
cell 540-903-3095, email gschremp@gmail.com