

**EXHIBIT SPACE CONTRACT 2019**  
**FMCA's 100th International Convention & RV Expo**  
**August 14-17, 2019 - Wednesday through Saturday**  
**North Dakota State Fairgrounds, Minot, North Dakota**

**Company Information:**

Company Name: \_\_\_\_\_ Commercial Member No. \_\_\_\_\_  
 Show Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Show Contact Cell Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_  
 Company Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 LinkedIn: \_\_\_\_\_ Facebook: \_\_\_\_\_ Twitter: \_\_\_\_\_  
 Product Information: Limited to a 40-word or less product description. This information will appear in the event program, mobile event app, *Family RVing's* July issue, and on FMCA.com.

**We are applying Indoor Space:**

10 x 20	\$1,550.00 each	_____ number of 10x20 spaces requested
10 x 10 Corner	\$850.00 each	_____ number of corner spaces requested
10 x 10 Non-Corner	\$680.00 each	_____ number of non-corner spaces requested
Adjoining 10 x 10	\$575.00 each	_____ number of adjoining spaces requested

**Our choices of spaces are:**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

We are applying for \_\_\_\_\_ Supplier or \_\_\_\_\_ Component space: (check one)

We are applying for RV Space at \$0.85 per square foot and have attached a copy of the space map with our six (6) choices listed.

**Our choices of spaces are:**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Our display units are: \_\_\_\_\_ New \_\_\_\_\_ Used \_\_\_\_\_ Combined new and used  
 Total square feet requested: \_\_\_\_\_ @.85 per square foot \$ \_\_\_\_\_

**We are applying for Outdoor Supplier Demonstration space:**

Square Footage Required: \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_  
 Total Exhibit fees: \$ \_\_\_\_\_  
 New Commercial Membership Fee: \$ \_\_\_\_\_  
 Renewal Commercial Membership \$ \_\_\_\_\_  
 Check Enclosed in the Amount of \$ \_\_\_\_\_ or \$ \_\_\_\_\_ Amount to Charge

50% deposit required by Monday, April 8, 2019; after Monday, April 8, 2019, payment in full. Final remittance will be due on or before Friday, July 12, 2019. FMCA does not bill for remaining space fees. Fees not paid by July 12, 2019, will be considered cancelled and forfeited by the exhibitor.

**Check: Mail to FMCA, 8291 Clough Pike, Cincinnati, OH 45244 or charge by credit card by calling 513-474-3622 or 800-543-3622.**

Please sign and date in the spaces below:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_